



Saint Philomena Roman Catholic Church

Traditional Catholic Latin Mass

23814, Hwy 300, Roland, Arkansas

Pastor: Fr. Timothy Geckle (501) 235-8856

Email: timothygeckle@gmail.com

Website: stphilomenachapel.org

January – Month of the Holy Name of Jesus

Saturday, January 1

9:00 AM

Circumcision of Our Lord

Pro Populo

Sunday, January 2

2:00 PM

Holy Name of Jesus

RIP Holy Souls

Friday, January 7

6:00 PM

First Friday – Votive Mass of the Sacred Heart

RIP Mary Ann Evans

Sunday, January 9

2:00 PM

Holy Family Sunday

RIP Mary Ann Evans

Sunday, January 16

2:00 PM

2nd Sunday after Epiphany

RIP Ann Roberts

Saturday, January 23

2:00 PM

3rd Sunday after Epiphany

RIP Ann Roberts

Sunday, January 30

2:00 PM

4th Sunday after Epiphany

RIP Ann Roberts

In Honor of the Holy Name of Jesus

The faithful who devoutly invoke the holy Name of Jesus may gain:

-An indulgence of 300 days

-A plenary indulgence on the usual conditions, when they repeat this invocation daily for a month.

-A plenary indulgence at the hour of death, if they have been accustomed to invoke the holy Name frequently during life, provided that, after confession and Communion or at least an act of contrition, they devoutly invoke the holy Name of Jesus with their lips if possible, otherwise in their hearts, and accept death with resignation from the hand of God as the wages of sin.

The faithful who after confession and Communion visit some church on the Feast of the holy Name of Jesus and pray for the intentions of the Sovereign Pontiff may gain a plenary indulgence.

The faithful who, during the month of January, perform some special act of devotion in honor of the holy Name of Jesus are granted an indulgence of 7 years once on any day of the month.

On the Holy Name of Jesus

Thou shalt call His Name Jesus. For He shall save His people from their sins. -Matt, I, 21.

He humbled Himself, becoming obedient unto death, even to the death of the Cross; For which cause God also hath exalted Him, and hath given Him a Name which is above all names: That in the Name of Jesus every knee should bow, of those that are in Heaven, on earth, and under the earth, And that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father. -Phil. II, 8-11.

Neither is there salvation in any other. For there is no other name under heaven given to men whereby we must be saved. -Acts IV, 12.

“Visit the bedside of the dying Saint; see him as life is ebbing away and the dawn of a truer life and love is breaking; see him fix the eyes that are being dimmed by death in a steady gaze upon the crucifix that he clasps in his hand; listen to the last word of his voice, uttered with unspeakable affection, and you will hear the sound of the name Jesus.

Gaze back into the past, and on some Roman holiday stand in the amphitheater of the Imperial City; behold a man, despised of men, an outcast about to meet his death; see approach the raging beasts ready to devour him; see the smile of Heaven that lights up his countenance, and hear the martyr's last word in which he finds strength and courage-
Jesus!”

“Jesus! Speak the word, and you have made an act of faith. You have professed your belief in Him who taught men the way of salvation, who said that He was the way, the truth and the life. You have yielded the homage of your intellect to Him who had the power and the right to teach men the things of God.

Jesus! Speak the word, and you have made an act of hope. You have brought up before your soul the vision that gives you the right to hope. Despite the fall of the human race, despite your own sins, despite the cruel persistence of the powers of evil, despite the discouragement of many temptations, and the bitter weariness of the welfare of life, despite the weakness of the flesh and the infidelity of the world, in that Name your soul is raised above the struggling, tossing strife and empowered to look into the very courts of Heaven.

Jesus! Speak the word, and you have made an act of love. Through faith and hope you are enabled to utter it with that which surpasses these-love itself. If you were to ask the rabble that surrounded the Cross upon Good Friday why that name of Jesus was written above the form that hung upon the wood, they would tell you that it was the name of one who had blasphemed against God. If you were to ask your own soul why this name was there in scribed, you would be compelled to answer: "It was because of my sins. But if it were given you to gaze with the spiritual eyes of faith, to read what the eyes of the executor and the sinner could not see, you would behold, burning with the light of Heaven and emblazoned in letters of gold, another word beside that sacred Name, and that word-Love!”

-Thomas F. Burke, C. S. P.